

Please observe silence in the sanctuary before the service begins.

PRELUDE

PROCESSIONAL HYMN

*Please see Hymnboard
The congregation stands*

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

COLLECT FOR PURITY

Celebrant Let us ask God to prepare our hearts for worship

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we
confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all
unrighteousness. *1 John 1:8,9*

CONFESSION OF SIN

Celebrant Let us confess our sins to God and our neighbor

Kneel or remain standing

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your
love and serve only your will. AMEN

ABSOLUTION

KYRIE *also known as* KYRIE ELEISON

Greek for "Lord, have mercy"

Celebrant Lord, have mercy

People Christ, have mercy

Celebrant Lord, have mercy

Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse** and once finished **the people respond saying the refrain on the insert.**

The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God.** Following "The Holy Gospel of our Lord Jesus Christ according to_____."

(Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ.**

The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

THE LESSONS

GRADUAL HYMN

See Hymnboard

GOSPEL

THE SERMON: The Rev. Alice Sherman Sawyer

A brief period of silence follows the sermon.

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the leaders and all in authority of nations impacted by war, instill the desire to prayerfully discern your will, and grant them the courage to pursue it, let us pray to the Lord.

Lord, have mercy.

For the safety of those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Alice our priest, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our prayer list, let us pray to the Lord.

Lord, have mercy.

For the children who are confused, crying, cold, and hungry. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for prisoners and captives, for refugees, and for all who are caring for them, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer our selves, our souls, and bodies, to serve God here on earth. ***We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

See Hymnboard or the Choir will sing

DOXOLOGY

WLP #785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Latin for "Holy"

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The congregation may stand or kneel

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, most merciful God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION

Celebrant Behold the Body of Christ

People May we become what we receive.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar ail, beginning with the front rows and moving toward the back. You'll exit the pew on the outside aisle and return down the center. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN

See Hymnboard

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

The candles are extinguished.

The service ends.

Please leave this booklet in the “booklet box”
so we can use it throughout the season of Lent