



# TRINITY EPISCOPAL CHURCH

## Easter Sunday

## Holy Eucharist-Rite II

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Alice Sherman Sawyer  
Priest in Charge  
850.206.7778  
[alice@trinitybell.org](mailto:alice@trinitybell.org)

Trinity Episcopal Church  
11575 Belleville Rd.  
Belleville MI 48111  
[www.trinitybell.org](http://www.trinitybell.org)  
[www.facebook.com/TrinityBell](https://www.facebook.com/TrinityBell)  
[office@trinitybell.org](mailto:office@trinitybell.org)  
734.699.3361

PRELUDE  
PROCESSIONAL HYMN

*Please see Hymnboard  
The congregation stands*

THE WORD OF GOD

ACCLAMATION

*The congregation remains standing*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

*Celebrant* Let us ask God to prepare our hearts for worship  
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*In unison*

GLORIA

*In unison*

Glory to God in the highest, and peace to his people on earth,  
Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks,  
we praise you for your glory~  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by  
whole verse; the verse after the lector.*

*Your response after the Old Testament & Epistle readings after "The Word of the Lord" is:*

*Thanks be to God. Following "The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_."*

*(Matthew, Mark, Luke or John) You respond: Glory to you, Lord Christ.*

*The Gospel is read & ends: The Gospel of the Lord You respond: Praise to you, Lord Christ*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray...

## THE LESSONS

*See scripture insert*

## GRADUAL HYMN

*See Hymnboard*

## GOSPEL

**THE SERMON:** The Rev. Alice Sherman Sawyer

*A brief period of silence follows the sermon.*

## THE NICENE CREED

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, with the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.**

OFFERTORY ANTHEM  
DOXOLOGY

See Hymnboard or the Choir will sing  
“Praise God from whom all blessings flow...”

## THE GREAT THANKSGIVING

The congregation stands as able

### Eucharistic Prayer D

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

It is truly right to glorify and give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

*Celebrant says a Proper Preface here*

*Celebrant continues*

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in

seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, Almighty God, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Lord God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

Remember all people, and those who seek your truth.

And grant that we may find our inheritance with the patriarchs Abraham, Issac, and Jacob, and the matriarchs, Sarah, Leah, Rachel and Rebecca, the prophets, apostles, and martyrs; with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours Almighty God, now and for ever. AMEN.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### FRACTION

*Celebrant* Alleluia! Behold the Body of Christ.

*People* **May we become what we receive. Alleluia!**

### THE INVITATION

*Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the inside aisle and return on the outer aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.*

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

## RECESSIONAL HYMN

*See Hymnboard*

## THE DISMISSAL

## POSTLUDE

*The candles are extinguished.*

*The service ends.*

*Please feel free to make your way to the parish hall for a fabulous  
Easter Brunch!*