



TRINITY EPISCOPAL CHURCH

Worship Booklet Holy Eucharist-Rite II Ordinary Time & Advent

All Services Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
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PRELUDE

PROCESSIONAL HYMN

Congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Tell the timid to take heart.

People **The Lord our God will come!**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Ever present God, you taught us that the night is far spent and the day is at hand. Grant that we may ever be found watching for the coming of your son. Save us from undue love of the world, that we may wait with patient hope for the day of the Lord, and so abide in him, that when he shall appear, we may not be ashamed, through Jesus Christ our Lord.

People **Amen.**

COLLECT FOR PURITY

Celebrant Let us ask God to prepare our hearts for worship. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

GLORIA (Sung through November 20th)

Refrain:

Glory, Glory, Hallelujah, Lord we praise your Holy name,
Glory, Glory, Hallelujah, Lord we praise your Holy name.

Glory to God in the highest and peace to his people on Earth.
Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

Refrain

You take away the sin of the world: have mercy on us,
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Refrain

Amen

KYRIE (Begins November 27 with Advent)

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse** and once finished **the people respond saying the refrain on the insert**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to _____." (Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ**. The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

People **Amen.**

THE LESSONS

GRADUAL HYMN
THE GOSPEL

Please stand as able

SERMON: The Rev. Alice Sherman Sawyer

A brief period of silence follows the sermon.

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM IV

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The celebrant adds a concluding collect.

People **Amen.**

CONFESSION OF SIN

Kneel or remain standing

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

The Priest and People say together:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

See Hymnboard or Choir will sing

DOXOLOGY

I'm so glad Jesus lifted me,
I'm so glad Jesus lifted me,
I'm so glad Jesue lifted me,
Singing glory Hallelujah,
Jesus lifted me.

THE GREAT THANKSGIVING

Please stand as able.

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Spoken by Celebrant and People

Holy, Holy, Holy, Holy,

Holy Lord God of Hosts.

Heaven and Earth are filled with your Glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord,
Of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The congregation may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM

One bread, one body,
One Lord of all,
One cup of blessing
Which we bless.
And we though many,
Throughout the Earth,
We are one body in this one Lord.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. Please let the Priest know if you need a gluten free wafer. Please come to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the center aisle and return down the outside aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

See Hymn board or Insert

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant blesses the people.

RECESSIONAL HYMN

See Hymn board or insert

DISMISSAL

POSTLUDE

The candles are extinguished.

The service ends.

Please remember to leave this booklet in the “booklet box”
so that we can use it throughout the season of Ordinary Time
and Advent