



TRINITY EPISCOPAL CHURCH

Worship Booklet Easter Season Holy Eucharist-Rite II

All Services Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

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PRELUDE

PROCESSIONAL HYMN

*Please see Hymn board
The congregation stands*

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

Celebrant Let us ask God to prepare our hearts for worship
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

In unison

GLORIA

Hymnal #S280

Glory to God in the highest,
and peace to his people on earth,
Lord God, heavenly King,
Almighty God and Father,
we worship you; we give you thanks,
we praise you for your glory
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by *whole verse* and once finished *the people respond saying the refrain on the insert.*

The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: *Thanks be to God.* Following "The Holy Gospel of our Lord Jesus Christ according to _____." (Matthew, Mark, Luke or John) *People respond: Glory to you, Lord Christ.*

The Gospel is read & ends: The Gospel of the Lord *People respond: Praise to you, Lord Christ*

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

THE LESSONS

GRADUAL HYMN

See Hymn board

GOSPEL

THE SERMON: The Rev. Alice Sherman Sawyer

A brief period of silence follows the sermon.

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

For all who have died,

That they may have a place in your eternal kingdom.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Alice our priest, and for all bishops and other ministers.

For all who serve God in his Church.

For Jay, Teresa, Al, Cecilia, Vicky, Debby, Sue, Brian, Thomas, Moulda, Jerry, Don, Ron, Dale, Amber, Richard, Marian, Allen, Gary, Genevieve, Sharian, Hunter Stephen, Morris, Hunter, Mike, Pete, Michele and Darren, Vernon

For the special needs and concerns of this congregation.

Hear us Lord;

For your mercy is great.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins to God and our neighbor

Kneel or remain standing

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

See Hymnboard or Choir will sing

DOXOLOGY

Hymnal #654 Verse 1

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer C

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all Power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds we are healed.**

Here a proper preface is said by the celebrant.

Celebrant continues

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn

Celebrant and People

SANCTUS (*Latin for "Holy"*)

Hymnal #S130"

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The congregation may stand or kneel

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, he took bread; said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering you this sacrifice of thanksgiving,
People **We celebrate his death and resurrection, as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; Sarah, Rebecca, Leah and Rachel; Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal, Let the grace of this Holy Communion make us one body, on spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION

LEVAS #151

Sung in unison

One bread, one body, one Lord of All,

One cup of blessing, which we bless.

And we, though many, throughout the earth,

We are one body in this one Lord.

Celebrant Alleluia! Behold the Body of Christ

People **May we become what we receive. Alleluia!**

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. Please let the Priest know if you need a gluten free wafer. Please come to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the center aisle and return down the outside aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

THE BLESSING

RECESSIONAL HYMN

See Hymn board

THE DISMISSAL

POSTLUDE

The candles are extinguished.

The service ends.

**Please remember to leave this booklet in the “booklet box”
so that we can use it throughout the season of Easter.**