



TRINITY
EPISCOPAL
CHURCH

Holy Eucharist-Rite II
Twentieth Sunday after Pentecost
Year B
October 10, 2021 at 9:30 AM

*The Right Rev. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan*

*The Rev. Alice Sherman Sawyer
Priest in Charge
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Please observe silence in the sanctuary before the service begins.

PRELUDE

Intermezzo

Gerald Peters

Please stand as able.

PROCESSIONAL HYMN

Be Thou My Vision

The Hymnal 1982 #488

All verses



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

LITURGY OF THE WORD

ACCLAMATION

Enriching Our Worship I, p. 50

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

BAPTIZED FOR LIFE PRAYER

Pray together in unison.

Loving God, through the waters of Baptism you draw us out of the captivity of sin and death into the freedom of new life in Christ, as a beloved community of disciples. By the grace of this sacrament, empower us, we pray, to bear witness to your love in our lives, and to carry on Christ's work of healing and reconciliation in the world, rejoicing to know that we are marked as Christ's own forever. We ask this in the name of Jesus Christ our Lord. Amen.

GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

THE FIRST LESSON: Job 23:1-9, 16-17

A reading from the Book of Job.

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!"

Reader The Word of the Lord.

People Thanks be to God.

PSALM 22:1-15

Please read the psalm with me responsively by whole verse.

- ¹ My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- ² **O my God, I cry in the daytime, but you do not answer; ***
by night as well, but I find no rest.
- ³ Yet you are the Holy One, *
enthroned upon the praises of Israel.
- ⁴ **Our forefathers put their trust in you; ***
they trusted, and you delivered them.
- ⁵ They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- ⁶ **But as for me, I am a worm and no man, ***
scorned by all and despised by the people.
- ⁷ All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- ⁸ **"He trusted in the Lord; let him deliver him; ***
let him rescue him, if he delights in him."
- ⁹ Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- ¹⁰ **I have been entrusted to you ever since I was born; ***
you were my God when I was still in my mother's womb.
- ¹¹ Be not far from me, for trouble is near, *
and there is none to help.
- ¹² **Many young bulls encircle me; ***
strong bulls of Bashan surround me.
- ¹³ They open wide their jaws at me, *
like a ravening and a roaring lion.
- ¹⁴ **I am poured out like water;**
all my bones are out of joint; *
my heart within my breast is melting wax.
- ¹⁵ My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave..

THE SECOND LESSON: Hebrews 4:12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

GRADUAL

O For a Closer Walk with God

The Hymnal 1982 #683

Verses 1-3 before the Gospel

Verse 4-5 after the Gospel

1 O for a clos - er walk with God, a calm and heav - en - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
3 I hate the sins that made thee mourn, and drove thee from my breast.
4 help me to tear it from thy throne, and wor - ship on - ly thee.
5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), alt. Music: *Beatitudo*, John Bacchus Dykes (1823-1876)

THE GOSPEL: Mark 10:17-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON: The Rev. Alice Sherman Sawyer

A brief period of silence follows the sermon.

SERMON NOTES

Please stand as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Leader and the People pray responsively.

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The celebrant adds a concluding collect.

People **Amen.**

CONFESSION OF SIN

Enriching Our Worship I, p.19

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

The Priest and People say together:

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

The Book of Common Prayer, p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated.

ANNOUNCEMENTS

OFFERTORY ANTHEM

Moonlight Nocturne

Catherine Rollin

DOXOLOGY

The Hymnal 1982 #380, v3

Praise God, from whom all blessings flow. Praise God, all creatures here be - low. Praise
 God a - bove, ye heaven - ly host. Praise Fa - ther, Son, and Ho - ly Ghost.

THE LITURGY OF THE SACRAMENT

Please stand as able.

THE GREAT THANKSGIVING

Enriching Our Worship I, p. 62

Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

The Book of Common Prayer, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE INVITATION

COMMUNION HYMNS

Take My Life and Let It Be

The Hymnal 1982, #707

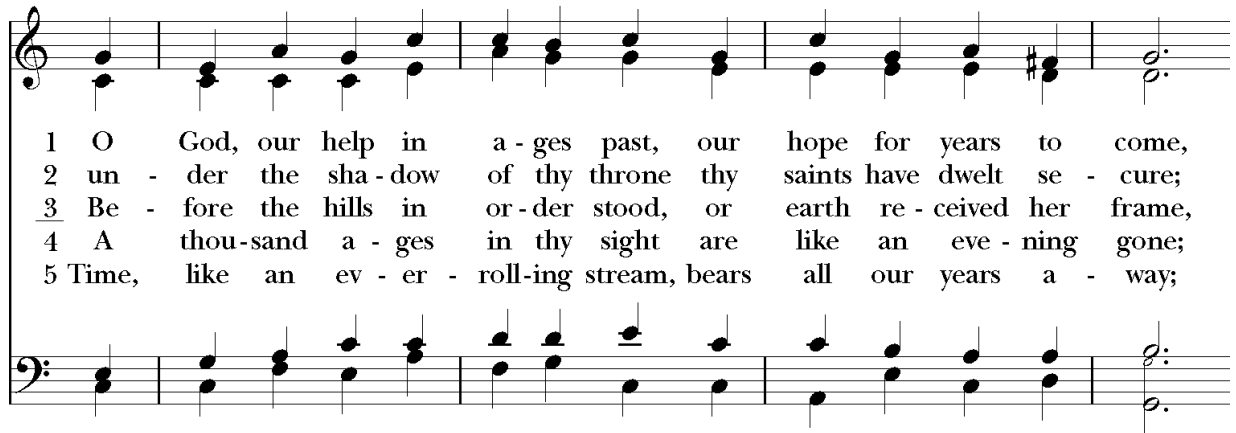
1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

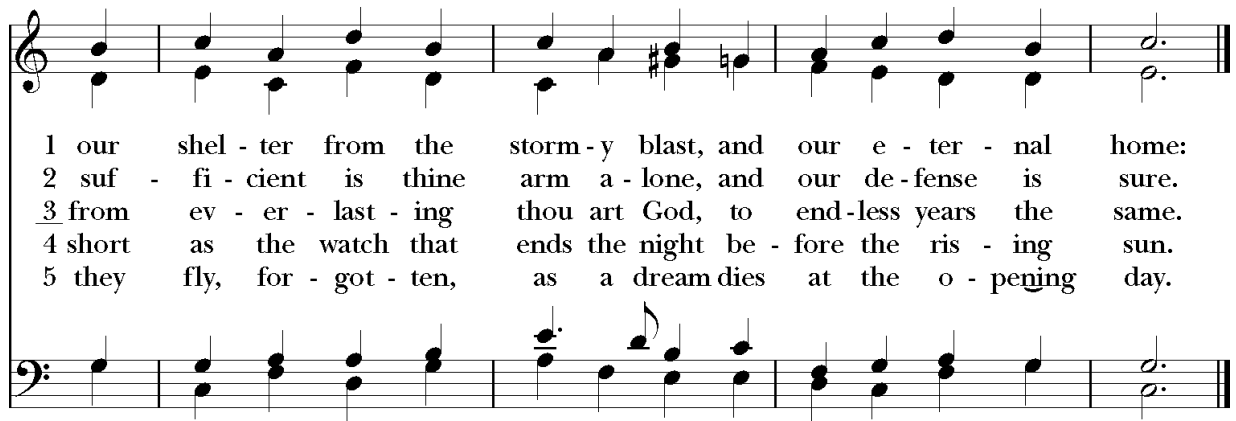
Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody alt. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

Please stand as able.

POST COMMUNION PRAYER

Enriching Our Worship I, p. 70

Celebrant Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen

THE BLESSING

The Celebrant blesses the people.

Verses 1-3

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfydol*, Rowland Hugh Prichard (1811-1887)

DISMISSAL

The Celebrant dismisses the congregation.

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE

Down By the Riverside

American Folk Song

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

Memory Verse – Ephesians 3:20

*Glory to God, whose power working in us
can do infinitely more than we can ask or imagine.*

INGATHERING, GRATITUDE LUNCHEON and PUMPKIN/SWEET POTATO PIE BAKEOFF, Sunday, October 31st: We will offer our *Every Perfect Gift* pledges at the 8:00 and 9:30 AM services. The Stewardship Committee will host a Gratitude Luncheon following the 9:30 service. And for dessert, Sweet Potato and Pumpkin Pie from some of Trinity's best bakers; let's see who bakes it best. Oh, and kids (of all ages), wear your costumes.

PUMPKIN and SWEET POTATO PIE BAKEOFF: Do you have a favorite sweet potato or pumpkin pie recipe that is better than all the rest? Would you like to show it off? Bake a pie (or two) for our Gratitude Luncheon on October 31st and attendees will vote for the best.

STRAWBERRIES AND STRAWBERRY BREAD available for a small donation; we have some delicious strawberry bread from LakeFest available for a suggested donation of \$4.00 and large bags of fresh-frozen strawberries for \$5.00. Available while supplies last.

PLEASE CHECK THE PRAYER LIST: Are there names that we might remove? Is there someone (parishioners for their families) who needs prayers? Please contact office@trinitybell.org.

COFFEE HOUR – PLEASE SIGN UP TO HOST: The sign-up sheet is in the Narthex (aka foyer), or you can contact the office at office@trinitybell.org, and/or Judy and Dave Anderson. **Hosting responsibilities include:** arriving early to make coffee, wearing mask and gloves to put snacks in the individual bags; place the snacks on platters or in bowls, pouring the coffee into the pump containers, serving the coffee and snacks, and cleaning up.

FRIDAY FILL-UP! We are excited to have volunteers back in the building to help us pack. Packing takes place on Wednesday evenings in the parish hall. Check SAVE THE DATES below for specific dates.

Other volunteer opportunities:

- Wednesday afternoons-Bringing food upstairs and set it up in preparation for packers.
- Thursday mornings-Deliver bags to the schools.
- Shop for items on our list at stores such as Aldi. (Reimbursement available).

Thank you so much for your support. We could not feed these kids without your help and support. Sign up [HERE](#).

SAVE THE DATES

- **Friday Fill-Up!** Preparation at 10 AM, packing at 6:30 PM
 - October 13
 - October 27
 - November 10
 - November 18
- **Friday Night at the Movies at 6:00 PM**
 - **October 15th** – “Peter and Paul” is an Emmy award winning series depicting the rocky relationship between the two men, starring Anthony Hopkins as Paul.
 - **October 29th** – “The Matrix” was an assignment in seminary. Why? I’ll leave that for you to decide.
- **October 31st** – Ingathering and Gratitude luncheon at coffee hour
- **Date Change: November 3rd** at 6:00 PM: Potluck dinner and a Movie – “Luther”, the story of Martin Luther, whose actions changed the world
- **November 17th** at 6:00 PM: Potluck dinner and storytelling/singing around the fire pit.
- **December 8th** at 6:00 PM: Chicken soup and Lessons and Carols (Please bring veggies for the chicken soup.)
- **Christmas Services**
 - **Christmas Eve** at 4:00 PM
 - **December 26th**, Morning Prayer at 9:30 AM

***THE DEADLINE** for submitting announcements for the Trinity Weekly News and/or the bulletin is noon each Wednesday.*

***PLEASE BE SURE TO READ** the **Trinity Weekly News** email newsletter that is sent on Thursdays for important information about what’s going on at Trinity and around the Diocese, and a reflection from Rev. Alice, a staff member, or another notable person.*

***ONLINE GIVING** is a secure and convenient way to make your pledge and other donations to Trinity. Contributions are accepted through PayPal or our online giving platform, where you may schedule future contributions too.*

<http://www.trinitybell.org/donate-to-trinity.html>

MINISTERS FOR THIS SERVICE

Celebrant: The Rev. Alice Sherman Sawyer **Welcomers:** Deb Green
Musician: Susan Wehinger **Streaming:** Martha Hanoian, Nancy Copeland
Crucifer: Judy Anderson **Altar Guild:** Kathy Graham, Erica Fulton
Lector: Bev Jenkins **Flowers:** Gabby Burton

WEEKLY PRAYER LIST (Please email your prayer requests to office@trinitybell.org.)

For those in need of healing:

Jay Finn	Kate Blair	Teresa Moore
Roy Butler	Dave Anderson	Barb Parks
Kate McCutchin	Jon Fairman	Bob Gilchrist
Carolyn Englert	Jacqueline Joseph-Tannis	Al Hernandez
Cecilia Hernandez	Bert Penhorwood	Daryl Royal
Mary Nemeth	Family of Pauline Cavanaugh	David McNally

For those who have died:

Pauline Cavanaugh (Morris Altizer's mother)
Pat Pearce
Paula Kind
Fred Hiveley (Peggy Zywicki's father, Erica Fulton's grandfather)

For those in the military:

Ethan Fulton

For those celebrating birthdays this week:

October 12 - Hunter Morse
October 16 - Reilly Penhorwood

TRINITY VESTRY

Please keep the Vestry in your prayers.

Sue Carpenter—Senior Warden	Morris Altizer	Mary Finn
Kraig Wilson—Junior Warden	Harry VanGelder	Darryl Conliffe
Gabby Burton	Judy Anderson	Debra Green

Eileen Canfield—Treasurer*

**The Treasurer attends Vestry meeting and provides financial reports, but is not an elected member of the Vestry.*

Pat Gearns—Secretary[^]

^The Secretary takes minutes for the Vestry but is not an elected member of the Vestry.

STAFF SCHEDULE

<u>Day</u>	<u>Rev. Alice</u>	<u>Randy (Office)</u>
Monday	8:30 AM-5 PM	10 AM-4 PM
Tuesday	Visits/Zoom Meetings	Day off
Wednesday	8:30 AM-3:45 PM	10 AM-4 PM
Thursday	Visits/Sermon	Remote
Friday	Day Off	10 AM-4 PM

Staff Meetings are on Mondays, 10-11 AM. Staff is unavailable, except for emergencies, during that hour.