



Trinity
EPISCOPAL CHURCH

**Holy Eucharist Rite II
The First Sunday after Epiphany
January 10, 2021 9:30 AM**

Trinity is a Christ centered community of:
Growth in the Spirit, Outreach, and Diversity

WELCOME TO TRINITY!

Wherever you are on your journey of faith, you are welcome here!!

**The Rt. Rev. Bonnie A. Perry,
Bishop of the Episcopal Diocese of Michigan**

The Rev. Alice Sherman Sawyer

Priest In Charge

850-206-7778

alice@trinitybell.org

Trinity Episcopal Church

11575 Belleville, Rd.

Van Buren Township, MI 48111

(734) 699-3361

www.Trinitybell.org

office@trinitybell.org

PRELUDE

Take Me to the Water

Spiritual

Please stand as able.

OPENING SONG

Shall We Gather at the River

LEVAS #141

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Thank you God for the love you give us. We ask that as we wait for your promised salvation, for Christ to come again, that you would remain present with us. Help us today, and every day to worship you, to hear your word, and to do your will by sharing your love with each other and with the world. We ask this in the name of the one who was born in Bethlehem. **Amen.**

GLORIA

The Book of Common Prayer, p. 324

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

Please be seated.

THE FIRST LESSON: Genesis 1:1-5

A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 29

- ¹ Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- ² Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- ³ The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- ⁴ The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- ⁵ The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- ⁶ He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- ⁷ The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- ⁸ The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- ⁹ And in the temple of the Lord *
all are crying, "Glory!"
- ¹⁰ The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- ¹¹ The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Please stand as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

The Priest and People say together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Book of Common Prayer, p. 388

The Leader and People pray responsively. Please sit, kneel, or stand as able.

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION

The Book of Common Prayer, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

The Priest and People say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Book of Common Prayer, p. 360

Please stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

ANNOUNCEMENTS

The Rev. Alice Sherman Sawyer

OFFERTORY HYMN

Wade in the Water

Spiritual

Please stand as able.

THE GREAT THANKSGIVING
Eucharistic Prayer B

The Book of Common Prayer, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant says a preface for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say together

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **therefore let us keep the feast. Alleluia.**

The Celebrant invites the people to receive the Eucharist.

COMMUNION SONGS *Deck Thyself, My Soul, With Gladness* *The Hymnal 1982 #339*

Please stand as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The celebrant blesses the people.

CLOSING SONG *On Jordan's Bank, the Baptist's Cry* *The Hymnal 1982 #76*

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE *Baptized in Water, Sealed by the Spirit* by Eugene Hancock

WEEKLY PRAYER LIST (*Please email your prayer requests to office@trinitybell.org.)*)

For those in need of healing:

Jay Finn

Kate Blair

Katie Schaaf

Nancy Copeland

Teresa Moore

Susan McNally

Shirley Mahoney

Janice Verhelle

Zach Lipinski

Heather Davis

For safety:

Ethan Fulton

For those celebrating birthdays this week:

January 11 – Ankita Power

January 12 – Greg Brauer, Liz Marsh, Cleda Smartt

January 14 – Amanda Sikorski, Benjamin Eziuka

January 16 – Pam Smith

MINISTERS FOR THIS SERVICE

Celebrant: The Rev. Alice Sherman Sawyer
Musician: Jenifer Dapsi-Morse
Crucifer: Eddy Fulton
Lector: Erica Fulton
Altar Guild: Kathy Graham

TRINITY VESTRY

Sue Carpenter-Sr. Warden	Kraig Wilson-Jr. Warden
Erica Fulton- Secretary	Gabby Burton
Morris Altizer	Harry VanGelder
Larry Bowen	Carrie DeJonghe
Judy Anderson	Kenedee Morse-Youth Member
Nancy Copeland –*Treasurer	

**The Treasurer attends Vestry meetings and provides financial reports but is not an elected member of the Vestry.*